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# EXHIBIT "A" CITY OF NEWPORT BEACH LOT MERGER NO. LM -

### (LEGAL DESCRIPTION)

| OWNER   | EXISTING PARCEL<br>AP NUMBERS                    | PROPOSED PARCELS<br>REFERENCE NUMBER |
|---|--|--------------------------------------|
| MACARTHUR SQUARE, A CALIFORNIA<br>GENERAL PARTNERSHIP | 427-172-02, 427-172-03<br>427-172-05, 427-172-06 | PARCEL 1                             |

#### PARCEL 1

THOSE CERTAIN PARCELS OF LAND SITUATED IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

LOT 1 OF TRACT NO. 7770 AS SHOWN ON THE MAP FILED IN BOOK 299, PAGES 15 AND 16 OF MISCELLANEOUS MAPS; TOGETHER WITH PARCELS 1 AND 2, AS SHOWN ON THE MAP FILED IN BOOK 53, PAGE 13 OF PARCEL MAPS, BOTH IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING AN AREA OF 5.691 ACRES, MORE OR LESS.

ALL AS SHOWN ON EXHIBITS "B" AND "C", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY: KHR ASSOCIATES

JAMES H. KAWAMURA - REGISTRATION NO. 30560

REGISTRATION EXPIRES: MARCH 31, 2016

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### **EXHIBIT "B" CITY OF NEWPORT BEACH** LOT MERGER NO. LM

(MAP)

| OWNER   | EXISTING PARCEL<br>AP NUMBERS                    | PROPOSED PARCELS<br>REFERENCE NUMBER |
|---|--|--------------------------------------|
| MACARTHUR SQUARE, A CALIFORNIA<br>GENERAL PARTNERSHIP | 427-172-02, 427-172-03<br>427-172-05, 427-172-06 | PARCEL 1                             |

| AREA TABLE |             |          |                 |
|------------|-------------|----------|-----------------|
| EXISTING   |             | PROPOSED |                 |
| LOT/PARCEL | AREA        | PARCEL   | AREA            |
| LOT 1      | 1.837 ACRES |          |                 |
| PARCEL 1   | 1.944 ACRES |          |                 |
| PARCEL 2   | 1.910 ACRES | 1        | 5.691 ACRES NET |

#### **EASEMENT NOTES:**

- AN EASEMENT IN FAVOR OF MACARTHUR SQUARE, A GENERAL PARTNERSHIP, FOR INGRESS AND EGRESS PURPOSES RECORDED SEPTEMBER 8, 1972, IN BOOK 10316, PAGE 114, OF OFFICIAL RECORDS. (TO BE QUITCLAIMED)
- AN EASEMENT IN FAVOR OF SOUTHER CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES PURPOSES RECORDED FEBRUARY 27, 1973 IN BOOK 10571, PAGE 384, OF OFFICIAL RECORDS. (TO BE QUITCLAIMED)

THIS MAP HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION.

JAMES H. KAWAMUŔA RCE. 30560

MY LICENSE/REGISTRATION EXPIRES 3/31/16

09/29/2014 DATE

No. 436560 Expiration: 03/31/16

PROFESS/

KHR ASSOCIATES

**CONSULTING ENGINEERS/SURVEYORS/PLANNERS** 

4100 Newport Place Drive - Suite 200 Newport Beach, California 92660

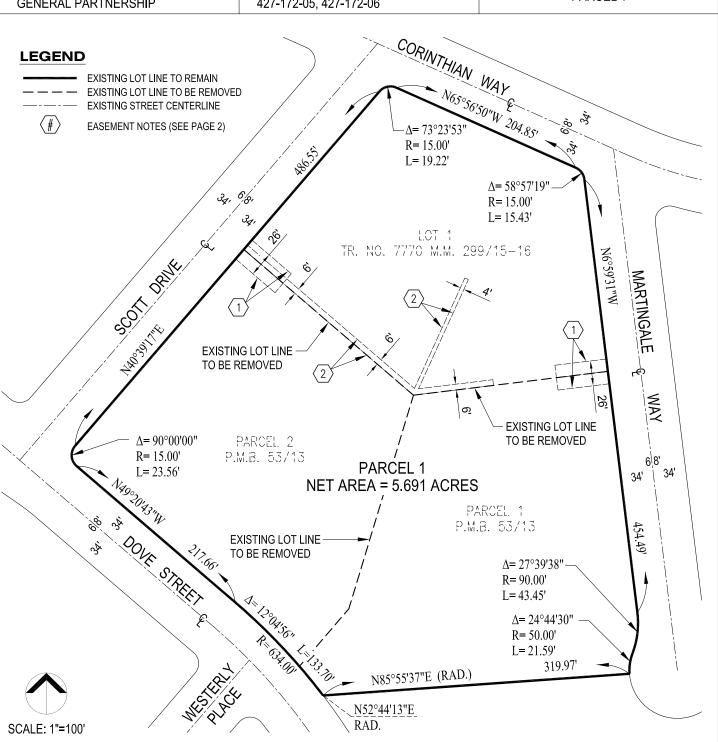
Tel (949) 756-6440 Fax (949) 756-6444

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### EXHIBIT "B" CITY OF NEWPORT BEACH LOT MERGER NO. LM -

(MAP)

| OWNER   | EXISTING PARCEL<br>AP NUMBERS                    | PROPOSED PARCELS<br>REFERENCE NUMBER |
|---|--|--------------------------------------|
| MACARTHUR SQUARE, A CALIFORNIA<br>GENERAL PARTNERSHIP | 427-172-02, 427-172-03<br>427-172-05, 427-172-06 | PARCEL 1                             |



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# EXHIBIT "C" CITY OF NEWPORT BEACH LOT MERGER NO. LM -

(SITE PLAN)

| OWNER   | EXISTING PARCEL<br>AP NUMBERS                    | PROPOSED PARCELS<br>REFERENCE NUMBER |
|---|--|--------------------------------------|
| MACARTHUR SQUARE, A CALIFORNIA<br>GENERAL PARTNERSHIP | 427-172-02, 427-172-03<br>427-172-05, 427-172-06 | PARCEL 1                             |

| CURVE TABLE |        |              |        |
|-------------|--------|--------------|--------|
| CURVE       | RADIUS | ANGLE        | LENGTH |
| C1          | 15.00' | Δ= 90°00'04" | 23.56' |
| C2          | 15.00' | Δ= 73°23'53" | 19.22' |
| C3          | 15.00' | Δ= 58°57'19" | 15.43' |
| C4          | 90.00' | Δ= 27°39'38" | 43.45' |
| C5          | 50.00' | Δ= 24°44'30" | 21.59' |

#### **EASEMENT NOTES:**

- AN EASEMENT IN FAVOR OF MACARTHUR SQUARE, A GENERAL PARTNERSHIP, FOR INGRESS AND EGRESS PURPOSES RECORDED SEPTEMBER 8, 1972, IN BOOK 10316, PAGE 114, OF OFFICIAL RECORDS. (TO BE QUITCLAIMED)
- AN EASEMENT IN FAVOR OF SOUTHER CALIFORNIA EDISON COMPANY FOR PUBLIC UTILITIES PURPOSES RECORDED FEBRUARY 27, 1973 IN BOOK 10571, PAGE 384, OF OFFICIAL RECORDS. (TO BE QUITCLAIMED)

THIS MAP HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION.

MY LICENSE/REGISTRATION EXPIRES 3/31/16

DATE

09/29/2014

James A

Expiration: 03/31/16

FOF CALIFOR

KHR ASSOCIATES

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### EXHIBIT "C" CITY OF NEWPORT BEACH LOT MERGER NO. LM -

(SITE PLAN)

| OWNER   | EXISTING PARCEL<br>AP NUMBERS                    | PROPOSED PARCELS<br>REFERENCE NUMBER |
|---|--|--------------------------------------|
| MACARTHUR SQUARE, A CALIFORNIA<br>GENERAL PARTNERSHIP | 427-172-02, 427-172-03<br>427-172-05, 427-172-06 | PARCEL 1                             |

